



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2023/8541-8543

Date: 27/02/2023

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. K R SAVANI
Plot No. 154/1,
Sector – 2 B,
Gandhinagar
Phone: 079-30521251

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation Of 2 School For School Of Excellence At Various Location In Panchmahal District.**under Package No. **SS/SOE/PMS/1936** for the contract price Rs. 33126485.08 **(Rupees Three Crore Thirty One Lakh Twenty Six thousand Four hundred Eighty Five Paise Eight Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL